

UNION SCHOOL DISTRICT

BOARD BRIEFS

August 8, 2017

- *Set the 2017-2018 lunch prices as: Elementary Student: \$2.25, High School Student: \$2.50, Adult Lunch: \$3.40.
- * Enter into an agreement with Riverview IU 6 regarding Letter of Agency for Regional Telecommunication Consortium for funding years 2018, 2019, & 2020.
- * Approve the 2017-2018 bus contracts and estimated rates as per state formula with a 3 cent alteration.
- * Contract with Mr. & Mrs. Ed Weaver to provide transportation services, during the 2017-2018 school year, for Union School District Students instructed out of the district and/or for special transportation.
- * Set the 2017-2018 extra hauling rate, for bus contractors, at \$2.52 per mile, with a layover rate of \$7.25 per hour after 3 hours.
- * Donate \$150.00 each to the Eccles Leshner Library, Rimersburg Hose Co., and Sligo Hose Co.
- * Enter into an agreement with the Southern Clarion County Ambulance Service, for the 2017-2018 school year.
- * Renew the agreement with the New Bethlehem Police Department to provide security at various athletic and after school events, as needed, during the 2017-2018 school year.
- * Enter into an agreement with Jefferson-Clarion Head Start, Inc. for facility use for the 2017-2018 school year.
- * Enter into an agreement with Snyder Brothers Inc. to supply natural gas for 3 years.
- * Approve the contract between Jefferson-Clarion Head Start and the Union School District to purchase meals for the Head Start Program for the 2017-18 school year.
- * Approve the Guest Teacher Services through the IU6.
- * Approve the following list of Cafeteria Substitutes for the 2017-2018 school year:
 - Paula Gezik
 - Terri Deitz
 - Sylvia Craig
 - Mandi McKinney
- * Approve the following list of Nurse/Health Technician Substitutes for the 2017-2018 school year:
 - Abbey Burns
 - Sarah Johnston
 - Mary Jo Bettwy
- * Appoint Health Services of Clarion, Inc./Dr. Joseph Leonard and Karla Wilson PA-C, as the physician of record for the 2017-2018 school year.
- * Appoint Dr. Stephen Jaworski as the Dentist of record for the 2017-2018 school year.
- * Approve the 2017-2018 Bus Driver, Substitute Drivers, and Substitute Special Transportation(van) Drivers.
- * Accept the letter of resignation of Elementary Teacher, Jennifer Williams, effective August 19, 2017.
- * Accept the letter of resignation of Educational Aide, Cori Bowser, effective August 8, 2017, and authorize the administration to advertise for this position.
- * Hire Nick Rimer as tenure track employee effective August 28, 2017. (Business)
- * Hire Elizabeth Keller as tenure track employee effective August 28, 2017. (Spanish)
- * Hire Danielle Graham as tenure track employee effective August 28, 2017 (SLP)
- * Accept the resignation of Bus Contractor/Drive, Jeanie Grant, effective 8/8/17.
- * Approve the Course Request of Jean McCleary for Foundations 2: Leadership in Groups and Organizations and Area of Concentration 1 at the University of Pittsburgh.
- * Approve the 2017-2018 Student Handbook.

- * Approve the 2017-2018 Band Agreement.
- * Permission is requested by the Union Youth Football Program to use the Union High School football field, locker rooms, & concession stand on Saturday, August 26, September 9, September 16, and September 30, 2017.
- * Grant permission to Carol Scott and the class of 1967 to tour the high school as part of their 50th year reunion celebration on Saturday, September 23, 2017 from 10:00AM to 11:00AM.
- * Approve an IU6 Autistic Support Classroom held at Sligo Elementary School for the 2017-2018 school year.
- * Approve Brad Salizonni as a football volunteer for the 2017-2018 school year.
- * Approve a 5th & 6th grade boys and girls basketball program, to be held for approximately six weeks, during the 2017-2018 school year.
- * Approve the resignation of Head Jr. High Football Coach, Dana Logue, III, effective August 8, 2017.
- * Approve Eiley McGregor as a basketball volunteer for the 2017-2018 school year.
- * Hire Ray Ishman as the 2017-2018 Girls Softball Coach/Manager.
- * Hire Diana Thorpe as the 2017-2018 Head Volleyball Coach.
- * Hire John Lundy as the 2017-2018 Cross Country Co-Coach.
- * Hire Ian King as the 2017-2018 Cross County Co- Coach .

**** School Board Minutes can be viewed in the Union School District Central Office**